

## Message Text

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ACTION EB-08

INFO OCT-01 NEA-10 ISO-00 SS-15 L-03 OES-07 AGRE-00  
LAB-04 SIL-01 HEW-04 HUD-01 TRSE-00 AID-05 COME-00  
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NSC-05 /082 W

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P 161154Z FEB 78

FM AMEMBASSY TEHRAN

TO SECSTATE WASHDC PRIORITY 7016

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EO 11652: N/A

TAGS: USIRJC

SUBJ: GOI-PROPOSED AGENDA FOR AGRICULTURE COMMITTEE

REF: TEHRAN 1666

EMBASSY TODAY RECEIVED FOLLOWING PROPOSED AGENDA FROM GOI:

1. REVIEW OF THE EXISTING JOINT PROJECTS IN THE FOLLOWING AREAS: (A) CULTIVATION OF COTTON AND OIL SEEDS IN IRAN; (B) VETERINARY; (C) AGRO-INDUSTRY; (D) DRIP IRRIGATION; (E) CATTLE FARMING; (F) TRAINING OF IRANIAN EXTENSION WORKERS IN THE U.S.; AND (G) OTHERS.
2. NEW COOPERATIVE ARRANGMENTS IN THE FOLLOWING AREAS: (A) LAND-LEVELLING; (B) SEED IMPROVEMENT AND PRODUCTION; (C) JOINT VENTURES FOR MANUFACTURING OF LARGE AND MEDIUM SIZE AGRICULTURAL MACHINERY IN IRAN; (D) ESTABLISHMENT OF REPAIR FACILITIES FOR AGRICULTURAL MACHINERY; (E) PLANT PROTECTION; AND (F) JOINT VENTURES FOR THE ESTABLISHMENT OF WAREHOUSES, COLD STORAGES AND FRUIT GRADING AND PROCESSING UNITS.

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3. APPLICATION OF SATELLITE INFORMATION.

4. PROVISION OF EXPERTISE FOR IRAN IN THE FOLLOWING AREAS: (A) PASTURE RECLAMATION; (B) IMPROVEMENT OF DRY FARMING METHODS; (C) UTILIZATION OF ADVANCED IRRIGATION TECHNIQUES; (D) SILO CONSTRUCTION; AND (E) FRUIT AND VEGETABLE GARDENING.

5. IRAN-US PARTICIPATION IN THE CREATION OF A TECHNOLOGY  
TRANSFER CENTER FOR AGRICULTURE IN KHUZESTAN.

6. IRAN-US PARTICIPATION IN THE ESTABLISHMENT OF A  
MARKETING SYSTEM FOR JIROFT DEVELOPMENT. PLAN.

7. IRAN-US PARTICIPATION IN THE IMPLEMENTATION  
OF THE PROJECT ON DREDGING AND SALINATION CONTROL OF WATER  
RESOURCES IN MINAB.

8. ON-THE-JOB TRAINING FOR IRANIAN AGRICULTURAL EXPERTS  
AND INSTRUCTORS.

9. COOPERATION IN THE ESTABLISHMENT OF A CENTER IN IRAN  
FOR TRAINING AGRICULTURAL INSTRUCTORS.

10. UTILIZATION OF US EXPERTS IN IRANIAN SCHOOLS OF  
AGRICULTURE.

1. PROVISION OF AUDIO-VISUAL AND OTHER EQUIPMENT  
FOR IRAN'S AGRICULTURAL TRAINING INSTITUTIONS.

12. TRAINING OF IRANIAN QUARANTINE PERSONNEL IN THE U.S.  
SULLIVAN

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## Message Attributes

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**Capture Date:** 01 jan 1994  
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**Draft Date:** 16 feb 1978  
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**Decaption Note:**  
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**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
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